## United States District Court

for the

Eastern District of Pennsylvania

| JOSH SHAPIRO, IN HIS OFFICIAL CAPACITY AS | `                |        |
|---|------------------|--------|
| GOVERNOR OF THE COMMONWEALTH OF           | )                |        |
| PENNSYLVANIA; PENNSYLVANIA DEPARTMENT OF  | )                |        |
| ENVIRONMENTAL PROTECTION; PENNSYLVANIA    | )                |        |
| DEPARTMENT OF CONSERVATION AND NATURAL    | )                |        |
| RESOURCES; PENNSYLVANIA DEPARTMENT OF     | j                |        |
| TRANSPORTATION and PENNSYLVANIA           | )                |        |
| DEPARTMENT OF COMMUNITY AND ECONOMIC      | Civil Action No. | 25-763 |
| DEVELOPMENT                               | _ )              |        |
| Plaintiff(s)                              | )                |        |
|   | )                |        |
| V.  | )                |        |
|   | )                |        |
| SEE "EXHIBIT A" FOR DEFENDANT LIST        | _ )              |        |
| Defendant(s)                              |                  |        |
|   |                  |        |

## SUMMONS IN A CIVIL ACTION

To: (Defendant's name and address)

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

JACOB B. BOYER Office of General Counsel 30 North Third Street Suite 200 Harrisburg, PA 17101

2/13/2025

Date:

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.



CLERK OF COURT

Amanda Frazier
Signature of Clerk or Deputy Clerk

Page 1 of 3

AO 440 (Rev. 06/12) Summons in a Civil Action (Page 2)

Civil Action No. 25-763

## PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (1))

| was re | This summons for <i>(nan</i> ceived by me on <i>(date)</i>                         | ne of individual and title, if any) . |                            |               |    |  |  |
|--------|--|---------------------------------------|----------------------------|---------------|----|--|--|
|        | ☐ I personally served  | I the summons on the individual a     | at (place)                 |               |    |  |  |
|        |  |                                       | on (date)                  | ; or          |    |  |  |
|        | ☐ I left the summons   | at the individual's residence or u    | sual place of abode with ( | name)         |    |  |  |
|        | , a person of suitable age and discretion who resides there,                       |                                       |                            |               |    |  |  |
|        | on (date), and mailed a copy to the individual's last known address; or            |                                       |                            |               |    |  |  |
|        | ☐ I served the summ  | ons on (name of individual)           |                            | , who         | is |  |  |
|        | designated by law to accept service of process on behalf of (name of organization) |                                       |                            |               |    |  |  |
|        |  |                                       | on (date)                  | ; or          |    |  |  |
|        | ☐ I returned the sum   | mons unexecuted because               |                            | ;             | or |  |  |
|        | Other (specify):   |                                       |                            |               |    |  |  |
|        | My fees are \$   | for travel and \$                     | for services, for          | a total of \$ |    |  |  |
|        | I declare under penalty  | of perjury that this information is   | s true.                    |               |    |  |  |
| Date:  |  |                                       |                            |               |    |  |  |
|        |  |                                       | Server's signature         |               |    |  |  |
|        |  |                                       | Printed name and title     |               |    |  |  |
|        |  |                                       | Server's addı              | 229.1         |    |  |  |

Additional information regarding attempted service, etc:

## **DEFENDANT LIST "EXHIBIT A"**

U.S. DEPARTMENT OF THE INTERIOR

DOUG BURGUM,

IN HIS OFFICIAL CAPACITY AS SECRETARY OF THE U.S. DEPARTMENT OF THE INTERIOR

U.S. ENVIRONMENTAL PROTECTION AGENCY

LEE ZELDIN,

IN HIS OFFICIAL CAPACITY AS ADMINISTRATOR OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY

U.S. DEPARTMENT OF ENERGY

CHRIS WRIGHT,

IN HIS OFFICIAL CAPACITY AS SECRETARY OF THE U.S. DEPARTMENT OF ENERGY

U.S. DEPARTMENT OF TRANSPORTATION

SEAN DUFFY,

IN HIS OFFICIAL CAPACITY AS SECRETARY OF U.S. DEPARTMENT OF TRANSPORTATION

OFFICE OF MANAGEMENT AND BUDGET

and

RUSSELL VOUGHT,

IN HIS OFFICIAL CAPACITY AS DIRECTOR OF OFFICE OF MANAGEMENT AND BUDGET